

VGT Master Plan Public Information Workshop (06.28.23) Advertising Efforts

Type	Platform	Duration/Frequency
Public Notice	Review Journal (newspaper print)	June 25th - June 28th
Public Notice	Review Journal (online)	June 25th - June 28th
Social Media Image	Facebook	One posting on June 26th
Social Media Image	Twitter	One posting on June 26th

Notice of Public Information Workshop

Phone
(702) 261 - 5784

Website
<https://vgt.airportstudy.net/public-involvement>

The public is invited to join the Clark County Department of Aviation as we discuss the master plan update for the North Las Vegas Airport.

Posted Online 2 days ago • Viewed 2 times

NOTICE OF PUBLIC INFORMATION WORKSHOP
Regarding the ongoing
VGT
**NORTH LAS VEGAS AIRPORT
AIRPORT MASTER PLAN**

Wednesday, June 28, 2023 5:00-6:30 pm A Brief Presentation at 5:45	North Las Vegas Airport Terminal, The Grand Canyon Room 2730 Airport Dr., North Las Vegas, NV, 89032
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To Register and Join Virtually via Zoom, Scan QR Code Below



**OPEN HOUSE FORMAT: In-Person and Virtual
Attendance Welcomed**

For more information, or if you need special accommodations,
please contact:
Christa Schueler, Project Manager - CCDOA
christas@lasairport.com
702-261-5784

Please visit the study website at:
VGT.AIRPORTSTUDY.NET

Saso by one stroke. The 20-year-old closed with a 4-under 67 to finish at 8-under 276 and take a place in Chinese sports history next to Shanshan Feng.

"I would say she's definitely the

Yin wasn't even playing golf when Feng won this event in 2012. She was 9 years old and didn't take up the game for another 18 months. Her main sport was basketball and she idolized Stephen Curry, but her

in New Jersey, made a charge with a final-round 67 and finished in a tie for eighth, three shots back.

■ **PGA:** New England native Keegan Bradley built a big enough lead in front of adoring fans in Crom-

the in the Dick's Sporting Goods Open by one shot over Joe Durant.

■ **DP World:** Thriston Lawrence captured the BMW International Open in Munich for his fourth European tour title.

LAS VEGAS REVIEW-JOURNAL

classifieds.reviewjournal.com
702-383-0383

CLASSIFIEDS

Announcements

Public Announcements



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The public is invited to join the Clark County Department of Aviation as we discuss the master plan update for the North Las Vegas Airport. (702) 261-5784 <https://vgt.airportstudy.net/public-involvement>

PUBLIC NOTICE OF LIEN
To the registered owner of the 2006 Jayco trailer Vin 1UJJC02R561AY0102 on the property at 6425 Matthew Hills Ct Las Vegas NV 89130. This is a 30 day notice to pay or quit. For the amount of \$9600 for storage fees. We will file for title on 7/23/2023 (951) 818-7617

Southern Highlands Golf Club
1 Robert Trent Jones Lane 89141
Fourth of July
Fireworks Celebration for members & invited guests
*** Approximately 9pm ***

Adult Entertainment

Very rare HUGE private collection of TOP XXX-DVDs;
All purchased new over a 10-yr period by Mr/Mrs 3X-Fan Team.
All like new, most cost over \$30;
Total - sale/sacrifice at only \$7 cash each. Call
"Fussy Sam" (owner) for private viewing/details at 725-500-4342, Mon-Fri 1pm thru 4pm, ONLY, please; NO voicemails either way.

Maintenance

LAS VEGAS REVIEW-JOURNAL

MAINTENANCE - ELECTRICIAN-MECHANIC TECHNICIAN

Electrician/maintenance technician is needed for Las Vegas' largest newspaper.

Essential Functions/Major Responsibilities

- Responsible for maintaining, repairing and installing Production/Building equipment with focus on preventative maintenance.

- Displays a respectful and professional attitude while supporting a teamwork environment

- Maintains a clean and safe work area

Requirements/Skills

- Experience with industrial electric, mechanical equipment or similar environment

- Troubleshooting skills for electrical and mechanical problems is a must

- Ability to read and understand diagrams and charts of electrical and mechanical presentations

- Knowledge of different types of PLC I/O points and experience of electrical drives preferred

- Basic computer skills are needed

- Able to communicate effectively at all levels, both written and verbal

- Able to work in a fast paced, TEAM environment

- Must be able to work a flexible schedule including nights, weekends and holidays if necessary

Legal Notices

Bids / Proposals

Garnet Valley Wastewater System Phase II Project

Project No(s):
PWP - CL2023-396

GRANITE CONSTRUCTION COMPANY

2370 Corporate Circle #120
Henderson, Nevada 89074
Phone: (725) 712-4704

PROJECT CONTACT EMAIL -
GVWWS.CMAR@scinc.com

With regard to subcontracts and Construction Manager at Risk work, Granite Construction, Inc., as the CMAR for the project listed above, is seeking interested subcontractors who wish to apply to qualify to bid the work described herein. Subcontractors will be considered for prequalification to bid pursuant to NRS for all subcontracted work. Failure to submit a prequalification package by 7/17/23 may prevent subcontractors from submitting a project proposal.

The project consists of construction of three lift stations and associated underground pipe work. The scope of work includes, but is not limited to, the following: Masonry, Roofing, Doors, Electrical, Instrumentation and Controls, Plumbing, Painting, Reinforcing Steel, Asphalt Milling, Asphalt Saw Cutting, AC Paving, Pavement Markings, Signage, HVAC, Quality Control, Survey, Railroad Monitoring, Underground Utilities, Drilled Shafts, Jack and Bore, Micro Tunneling, Blasting, Fencing, Welding, Stainless steel Welding, Security, trucking & hauling, Crane Service, Protective coating, On Site Crushing, Shoring for excavation, Commissioning, Low Voltage and Data system.

The project is subject to SNWA PLA and prevailing

REQUEST FOR PROPOSALS

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide **Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services & Equipment (RFP No. 2023261)**. In order to be considered, the Respondent must complete and submit a proposal to City of Mesa, AZ in accordance with the solicitation documentation available at <https://vendor.mesaaz.gov/>

VIRTUAL ONLY NON-MANDATORY PRE-PROPOSAL CONFERENCE: Wednesday, July 12, 2023, 9:00 am local time. See RFP for details.

PROPOSAL DUE DATE: August 8, 2023, BEFORE 3:00 PM LOCAL TIME. CONTACT: Jess Romney, NIGP-CPP, CPPB, Procurement Supervisor, 480-644-5798 or Jess.Romney@MesaAZ.gov

PUB: June 26, 2023
LV Review-Journal

REQUEST FOR PROPOSALS

The Clark County School District (District) will be accepting sealed bid/proposal responses for:

CTE SPORTS MEDICINE TEXTBOOK ADOPTION

RFP: 24023BJN
DUE DATE: July 28, 2023 at 1:00 PM

RECEIPT LOCATION: 4212 EUCALYPTUS, BLDG. #7, LAS VEGAS, NV 89121-5207, ATTN: PURCHASING DEPARTMENT

This solicitation may be obtained by using any of the following methods:

A.Bonfire at <https://ccsd.bonfirehub.com/>
B.DemandStar at www.demandstar.com
C.Document(s) may be obtained from the Purchasing Department's front desk at 4212 Eucalyptus Ave., Bldg. 7, Las Vegas, NV 89121 (7:00 am to 4:00 pm), or
D. By sending an email request referencing the Bid/RFP name and number to 0071-Bid-Questions-Inbox@nv.ccsd.net

award documentation and procedures.

NOTE: If a bidder provides equipment only, there is no requirement for special licensing, permits etc., since local suppliers and/or on-line internet-based suppliers are not required to be licensed in the state of Nevada. If the owner elects to proceed with the equipment-only option, the supplier shall deliver the equipment FOB to the school district's Pahrump, Nevada warehouse wherein the District/Owner shall take possession of the equipment. The exact address will be confirmed prior to award of the bid. Additionally, payment will be made by the District/Owner directly to the manufacturer at the time of placing the equipment order. Further payment to the Contractor shall be made only when actual on-site work is conducted.

Work is to commence within ten (10) days after the award of the Contract. The award of the contract is anticipated to be on or about August 1, 2023, but that date may be revised as needed by the District.

The right is reserved to reject any, and all proposals or accept the proposal which is deemed by the Owner to be in the best interests of Nye County School District. The Nye County School District also reserves the right to waive any irregularities and/or informalities in the submitted Bid Forms and Bid Procedures.

There will be a non-mandatory on-site pre-bid tour of the project site conducted by the Architect, the date of which is to be determined. No other site visits by any bidder shall be allowed thereafter since this is a closed campus. It is advisable to attend this on-site pre-bid since the site conditions including worksite access and specific repair work scope will be explained. The Architect shall produce notes pertaining to this site visit and shall promptly issue these notes to the bidders on file.

To obtain the required bid form, please contact Rae DeVault at bdevault@nyeschools.org or 775-727-2459.

Floyd Elementary School
6181 S. Jane Ave.
Pahrump Nevada, 89061

Gabbs K-12
511 E. Ave.
Gabbs, Nevada, 89409

Hafen Elementary
7120 Hafen Ranch Road,
Pahrump Nevada, 89061

JG Johnson Elementary School
900 Jackrabbit Street,
Pahrump Nevada 89048

Manse Elementary
4881 Lola Lane,
Pahrump, NV 89060

Mt. Charleston Elementary
1521 Idaho St.
Pahrump, Nevada 89048

Pahrump Valley High School
501 E. Calvada Blvd.
Pahrump, Nevada 89048

Pathways Innovative Education
2765 Mt. Charleston Drive,
Pahrump, Nevada 89048

Rosemary Clarke Middle School
4201 N. Blagg Road,
Pahrump, Nevada 89060

Round Mountain Schools (K-12)
59 Hadley Circle,
Round Mountain, Nevada 89045

Tonopah Elementary Gym
1220 Idaho Circle,
Tonopah, Nevada 89049

Tonopah High School
1 Tennant Drive,
Tonopah, Nevada 89049

Questions:

Bidders are to submit questions to the Director of Maintenance and Operations via e mail. The answer and original question will be forwarded to all bidders.

Director of M&O:
Joe Schmidt

jdschmidt@nyeschools.org
Any questions regarding the mandatory job walk scheduled for Wednesday and Thursday June 28th and 29th, should be directed to Nate Cardinal at the above listed points of contact.

PUB: June 23-30, 2023
LV Review-Journal

Invitation to Bid

Nye County School District
Operations and Maintenance
Department



Harry Reid International Airport

June 26 at 3:19 PM



JOIN US: North Las Vegas Airport Master Plan Informational Workshop
The public is welcome to attend on Wednesday from 5:30 p.m. - 6:30 p.m. The community can view displays, speak with the project team and provide comments. Attend in-person or virtually. For more information and to register, visit; <https://ow.ly/EC6E500XCaf>.

PUBLIC INFORMATION WORKSHOP



AIRPORT MASTER PLAN

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EVERYONE WELCOME!

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Project Manager - CCDOA
christas@lasairport.com
702-261-5784

To Register and Join
Virtually via Zoom,
Scan QR Code



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1 comment





Harry Reid International Airport @LASairport · Jun 26



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PUBLIC INFORMATION WORKSHOP

VG&T
NORTH LAS VEGAS AIRPORT

**AIRPORT
MASTER PLAN**

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